



NOTICE OF MEETING

LICENSING SUB-COMMITTEE

MONDAY, 25 MARCH 2024 AT 10.00 AM

**THE EXECUTIVE MEETING ROOM - THIRD FLOOR, THE GUILDHALL,
PORTSMOUTH**

Telephone enquiries to Democratic Services - Tel 023 9283 4870

Email: Democratic@Portsmouthcc.gov.uk

If any member of the public wishing to attend the meeting has access requirements, please notify the contact named above.

The panel today consists of Councillors Jason Fazackarley, Stuart Brown and Leo Madden.

The reserve member is Councillor Dave Ashmore.

(NB This Agenda should be retained for future reference with the minutes of this meeting.)

Please note that the agenda, minutes and non-exempt reports are available to view online on the Portsmouth City Council website: www.portsmouth.gov.uk

AGENDA

- 1 Appointment of Chair
- 2 Declaration of interests
- 3 Exclusion of Press and Public

RECOMMENDED that the following motion be adopted:

"Under the provisions of Section 100A of the Local Government Act 1972 as amended by the Local Government (Access to Information) Act 1985, the press and public be excluded for the consideration of the following item on the grounds that the report contains information defined as exempt in Part 1 of Schedule 12A to the Local Government Act 1972."

Agenda item 4 - Licensing Act 2003 - Application to vary a premises licence to specify an individual as designated premises supervisor -

Consideration of Objection Notice

Exemption paragraph numbers 1, 2 & 3:

1. Information relating to an individual
2. Information that is likely to reveal the identity of an individual
3. Information relating to the financial or business affairs of any particular person (including the authority holding that information)

(Members are asked to hand in their confidential papers to the Democratic Services Officer at the end of the meeting)

4 Licensing Act 2003 - Application to vary a premises licence to specify an individual as designated premises supervisor - Consideration of Objection Notice

The Sub-Committee is requested to determine the matter.

Please note that the hearing was commenced on 5 March 2024 and was adjourned.